

**MINUTES City of Stamping Ground**

**Date:** Nov. 7, 2023      **Time:** 6:00 p.m.

**Place:** 3374 Main Street in City Hall

**Mayor:** Keith Murphy  
**Police Commissioner:** Jennifer Jones  
**Economic Development Commissioner:** David Clark  
**Public Works' / Parks Commissioner:** Kendra Murphy  
**Streets' Commissioner:** Billy Swartz  
**Police Chief:** Don Whitlock  
**Fire Chief:** Robert Hendricks ; **Asst. Fire Chief:** Richard Peddicord  
**Attorney:** Joe Hoffman  
**Financial Consultant:** Melissa Bayer  
**City Clerk:** Reda Conn (minutes)  
**Absent:** (none)

**Opening:** Call – to – Order      **\*Pledge:** Keith Murphy & **Prayer:** David Clark\*

**Agenda:**      **1-** Citizen Concerns, **2-** New Business, **3-** Unfinished Business,  
**4-** Department Reports, **5-** Approval of Oct 17<sup>th</sup>, 24<sup>th</sup> and Nov 2<sup>nd</sup> Minutes,  
**6-** Executive Session [Tentative], **7-** Closing Remarks, **8-** Meeting Adjourns

Agenda Item	<u>Discussion/Concerns (All Motions in <b>BOLD</b>)</u>	Action item Follow-up
<b>-1-</b> <b>Citizens' Concerns</b>	Elizabeth (Elizabeth's Tees & Crafts) told the Commission she found someone to play Santa for the Christmas Parade and afterwards to meet the kids. His cost will be \$300. The Commission will discuss this at the next meeting.	
<b>-2-</b>	<b>NEW BUSINESS</b>  <b>NO NEW BUSINESS TO DISCUSS</b>	
<b>-3-</b>	<b>UNFINISHED BUSINESS</b>	
<b>Flock-Raven PD</b>	<p>Each Commissioner received a packet indicating the locations for the Flock-Raven placement within the city. 14 foot poles will be installed at the locations indicated. Officer Giles said that citizens had been contacted and gave their permission to install poles and Flock-Raven on their property. Each Flock-Raven device is about the size of a regular Coke can.</p> <p><b>Motion by <u>Commissioner Swartz, 2<sup>nd</sup> by Commissioner Jones</u> to approve placement of the Flock-Raven on the properties indicated on the map.</b></p> <p>~~~~~  <b>Continued on next page</b></p>	<p><b>Motion Passed</b>  <b>5 - 0</b></p>

**S O Hunger Update**  
**Commissioner Murphy**

**Commissioner Murphy** gave an update on Stamping Out Hunger. She said that previous Parks' Commissioner Zagaruyka started this project a few years ago, and she wants to continue it. However, her present budget will not fund everything needed. She is asking the community to become involved and donate food, toys, and clothing. She reported that she'd reached out to the local churches, which responded very positively. She also asked that everyone in the room to participate. Sunday November 12, SOH will have a tent set up at Buffalo Square with various free events and free food. People can bring their items to donate. Also, the entire month of November people can bring their donations to Stamping Ground City Hall.

**-4- DEPARTMENT REPORTS**

**POLICE DEPT.**  
**Chief Don Whitlock**  
**Commissioner Jones**

**Police Chief Whitlock** said that the Flock-Raven system was all the department had to discuss.

**FIRE DEPT.**  
**Chief Robert Hendricks**

**\*\*Asst Chief Peddicord** is conducting a search for a generator.  
**\*\* The Fire Crew** put up flags and banners for Veteran's Day.  
**\*\* Commissioner Swartz** said that he would check with Vest Fabrication about purchasing new flag poles that are much sturdier.  
**\*\*The training center** is almost ready to be inspected. The inspection comes at a cost of \$2,500.00.  
**\*\* 8 new fire helmets** need to be purchased at a cost of \$345.00 each for a total of \$2,760.00

**Motion Passed  
5 - 0**

**Motion by Mayor Murphy, 2<sup>nd</sup> by Commissioner Clark to spend \$2,760.00 to purchase eight (8) new fire helmets.**

**\*\* Channing** asked the Commission if someone could be at city hall on Thursday Nov. 16, at 1:45 p.m. to open the fire garage/jail building for the group tour. This tour is a request from Ms. Barber: Dean of Georgetown College for the group "Leadership Scott Co." Channing said they asked specifically to see the old fire engine. Chief Hendricks said that someone could be here.

**ECON. DEV.**  
**David Clark**

**Commissioner Clark** reported that The Granite Guys moved their business to another county. He said that he would check with them concerning the building. **Commissioner Swartz** said that he believed they were using it as a showcase area.

**PUBLIC WORKS' / PARKS**  
**Kendra Murphy**

**Commissioner Murphy** said that Stamping Out Hunger was all she'd needed to report.

<p><b>STREETS</b> <b>Billy Swartz</b></p>	<p><b>Channing</b> told the Commission that more street signs are missing. The Commission discussed the missing signs. <b>**Commissioner Swartz</b> said that he would check with the county about making some new ones that will be up to code. <b>** The parking lot</b> was discussed concerning ownership and boundaries.</p>	
<p><b>-5-</b> <b>Approval of</b> <b>Oct 17<sup>th</sup></b> <b>Oct 24<sup>th</sup></b> <b>Nov 2, 2023</b> <b>Minutes</b></p>	<p><b>Commissioner Clark</b> questioned a correction of previous minutes. It was clarified, however. [REDACTED] asked if the Commission received the minutes before the meeting, and if they're blindsided. She questioned the Commission's ability to remember what they said. <b>Commissioner Clark</b> responded that this Commission is not blindsided, and yes he can remember what he said. Also, he said that he arrives 30 minutes early and reads over them. There was a comment about the new Commissioners remembering. <b>Commissioner Murphy</b> responded that yes the Newbies have a memory and use it. A rude comment about stirring up [REDACTED], was [REDACTED] response, and that she was "done".</p> <p><b>Motion by Commissioner Clark, 2<sup>nd</sup> by Commissioner Swartz to approve the Oct 17<sup>th</sup>, 24<sup>th</sup> and Nov 2<sup>nd</sup>, 2023 Minutes.</b></p>	<p><b>Motion Passed</b> <b>5 - 0</b></p>
<p><b>-6-</b> <b>Executive Session</b></p>	<p>No ES necessary</p>	
<p><b>-7-</b> <b>Closing Remarks</b></p>		
<p><b>-8-</b> <b>Meeting Adjourned at 7:15 p.m.</b></p>	<p><b>Motion by Commissioner Swartz, 2<sup>nd</sup> by Commissioner Clark to adjourn.</b></p>	<p><b>Motion Passed</b> <b>5 - 0</b></p>

**Nov 7<sup>th</sup> Meeting Minutes will be approved at the Nov 21<sup>st</sup> Meeting.**

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**Mayor**

\_\_\_\_\_  
**City Clerk**