

**MINUTES City of Stamping Ground**

**Date:** April 2, 2024      **Time:** 6:00 p.m.

**Place:** 3374 Main Street in City Hall

**Mayor:** Keith Murphy  
**Police Commissioner:** Jennifer Jones  
**Economic Development Commissioner:** David Clark  
**Public Works' / Parks Commissioner:** Kendra Murphy  
**Streets' Commissioner:** Billy Swartz  
**Police Chief:** Don Whitlock, Officer John Giles  
**Fire Chief:** Robert Hendricks ; **Asst. Fire Chief:** Richard Peddicord  
**Attorney:** Joe Hoffman  
**Financial Consultant:** Melissa Bayer  
**City Clerk:** Reda Conn (minutes)  
**Commissioners Absent:** Bill Swartz , Don Whitlock

**Opening:** Call – to – Order      **\*Pledge:** Keith Murphy & **Prayer:** David Clark\*

**Agenda:**      **1-** Citizen Concerns, **2-** New Business, **3-** Unfinished Business,  
**4-** Department Reports, **5-** Approval of March Financials, **-6** Approval of March 19  
 Minutes, **7-** Executive Session [Tentative], **-8** Closing Remarks, **9-** Meeting Adjourns

Agenda Item	<u>Discussion/Concerns (All Motions in <b>BOLD</b>)</u>	Action item Follow-up
<b>-1-</b> Citizens' Concerns	There were no citizens at the meeting.	
<b>-2-</b>	<b>NEW BUSINESS</b>	
Resolution 2024-001 -Child Abuse Prevention Awareness Month-	In observance of Child Abuse Prevention Awareness Month, Attorney Hoffman read aloud a resolution to observe.  <b>Motion by Mayor Murphy, 2<sup>nd</sup> by Commissioner Jones to approve the month of April 2024, Resolution for Child Abuse Awareness Month.</b>	Motion Vote <b>4-Y 0-N</b>
<b>-3-</b>	<b>UNFINISHED BUSINESS</b> No unfinished business to discuss	
<b>-4-</b>	<b>DEPARTMENT REPORTS</b>	
<b>POLICE DEPT. Police Commissioner Jones</b>	<b>Chief Whitlock was unable to attend. Commissioner Jones presented on his behalf.</b> ** Chief Whitlock and Officer Giles will be going to pick up guns and ammo this Friday (trade old for new). They have an inventory sheet prepared ** The new radio is ready to install in the Ford Explorer and will need a signed check to cover the cost. ** Chief is concerned about storm shelters being handicapped accessible for the citizens of Stamping Ground.	

**FIRE DEPT.**  
**Chief Robert Hendricks & Asst. Chief Richard Peddicord**

**Chief Hendricks** reported that due to today's tornado watch and severe thunderstorm, there were firefighters at the station today. **\*\*** He suggested that a list of SG churches used as storm shelters and people that help, be given to the Fire Department. **\*\*** Emergency Management should coordinate with the churches that serve as shelters. **Mayor Murphy** said that we will invite Mike Hennigan to our next meeting for his input. **\*\* Chief Hendricks** asked the Commission if they could approve the purchase of a portable radio for his truck. He owns the truck, supplies the gas, and uses it for fire department purposes. However, it needs a radio for emergencies, search, rescue, etc. He provided a quote of \$4,091.93 plus the cost of installation, which was unknown at this time.

**Motion by Mayor Murphy, 2<sup>nd</sup> by Commissioner Clark to pay for the purchase of a portable radio for Chief Hendrick's truck at a cost of \$4,091.93 plus the cost of installation.**

**Motion  
Vote  
4-Y 0-N**

**\*\* Peddicord** reported that Engine 24's primer needs to be replaced with an air primer from Trident Emergency Products for a cost of \$1,800 for installation only; the air primer is free.

**Motion by Mayor Murphy, 2<sup>nd</sup> by Commissioner Kendra to pay for the cost of installing the air primer at a cost of \$1,800.00.**

**Motion  
Vote  
4-Y 0-N**

**\*\*** The concrete pad at the station is ready for the generator to be placed on it. Rob Jones suggested they buy the materials to connect the generator from Lowe's, and he will complete the work for a minimal cost.

**\*\* Mayor Murphy** reported to that there had been 30 plus letters sent in support of the grant to purchase a new fire truck. It will most likely be 2027 before approval is made. The city will match 25% of the grant amount.

**ECON. DEV.**  
**David Clark**

**Nothing to report presently.**

**PARKS**  
**Kendra  
Murphy**

**Kendra** said that considering mowing season beginning, she would need a grant to purchase new picnic tables. The mayor suggested she put this in the upcoming budget for the FY 2024-2025.

**STREETS**  
**Billy Swartz**

**Nothing to report presently.**

**-5-**

**Approve  
Financials  
March, 2024**

**Motion by Mayor Murphy, 2<sup>nd</sup> by Commissioner Clark to approve the March 2024 Financials.**

**Motion  
Vote  
4-Y 0-N**

<p><b>-5-</b> Approval of March 19, 2024 Minutes</p>	<p><b>Motion by <u>Commissioner Clark, 2<sup>nd</sup> by Commissioner Kendra to approve the March 19, 2024, Minutes.</u></b></p>	<p><b>Motion Vote <u>4-Y 0-N</u></b></p>
<p><b>-6-</b> Executive Session</p>	<p>N/A</p>	
<p><b>-7-</b> Closing Remarks</p>	<p>N/A</p>	
<p><b>-8-</b> Meeting Adjourns at <u>6:39 p.m.</u></p>	<p><b>Motion <u>Mayor Murphy, 2<sup>nd</sup> by Commissioner Kendra to adjourn.</u></b></p>	<p><b>Motion Vote <u>4-Y 0-N</u></b></p>

Meeting Minutes will be approved at the April 16<sup>th</sup> Meeting.

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Mayor

\_\_\_\_\_

City Clerk