

**MINUTES City of Stamping Ground**

**Date:** May 21, 2024      **Time:** 6:00 p.m.

**Place:** 3374 Main Street in City Hall

- Mayor:** Keith Murphy  
**Police Commissioner:** Jennifer Jones  
**Economic Development Commissioner:** David Clark  
**Public Works' / Parks Commissioner:** Kendra Murphy  
**Streets' Commissioner:** Billy Swartz  
**Police Chief:** Don Whitlock, Officer John Giles  
**Fire Chief:** Robert Hendricks ; **Asst. Fire Chief:** Richard Peddicord  
**Attorney:** Joe Hoffman  
**Financial Consultant:** Melissa Bayer  
**City Clerk:** Michelle Randolph (minutes)  
**Commissioners Absent:** Commissioner Swartz

**Opening:** Call – to – Order      **\*Pledge:** Keith Murphy & **Prayer:** David Clark\*

- Agenda:**      **1- Citizen Concerns, 2- New Business, 3- Unfinished Business,**  
**4- Department Reports, -5 Approval of 7<sup>th</sup>, 9<sup>th</sup> and 13<sup>th</sup> Minutes,**  
**6- Executive Session [Tentative], -7 Closing Remarks, 8- Meeting Adjourns**

Agenda Item	<u>Discussion/Concerns (All Motions in <b>BOLD</b>)</u>	Action item Follow-up
<b>-1- Citizens' Concerns</b>	None	
<b>501C3 Presentation</b>	Sarah and Channing discussed the want for a community building at Buffalo Square Park to create a centralized location for many types of community events and recreation. They discussed using a 501C3 and grants to help fund the building. Sarah provided a Community Center Proposal packet to the Commissioners that displayed many features that could be included in the building as well as it listed many different types of grants. <b>Mayor Murphy</b> stated that this would have to be further discussed when Attorney Hoffman is present.	
<b>-2- NEW BUSINESS</b>		
<b>4-H / FFA Donation</b>	<b>Commissioner Clark</b> reviewed why we want to support our local 4-H and FFA. He stated we have youth in our City that participate in this. These people grow into the economy. He said, "by contributing to this we support our own". <b>Commissioner Murphy</b> supported Commissioner Clark by stating that it is very important to support our agriculture. Then suggested we donate \$500.	<b>Motion Passed 4 - 0</b>
	<b>Motion by <u>Commissioner Clark</u> 2<sup>nd</sup> by <u>Commissioner Murphy</u> to donate \$500 to 4-H / FFA</b>	

**Rumpke: Frances** - Frances with Rumpke was present to discuss any questions that citizens may have. - She informed everyone that the only immediate change would be the recycling cans. They will exchange the recycling cans with their green cans. - City of Stamping Ground residents can have one bulk item taken a week for no extra charge. They will need to call Rumpke ahead of time to let them know. This is provided they are properly wrapped in plastic and under 40 pounds so one guy is able to lift the item. - When putting trash in the cans it's preferred to be bagged. - Wellman's contract will end in August. The bids will be talked about at a July meeting. - The public can call or go on Scott County's solid waste website under vouchers to get free vouchers. This will allow them to drop off household garbage at the transfer center on TriPort Road and they can go at their leisure.

**Personnel Policy** **Mayor Murphy** read the letter from KLC about reviewing the personnel policy. He explained they sent the letter to let us know the service they can provide to help assist us with our policy. **Mayor Murphy** briefly discussed with departments and decided to review another day when they have more information.

**-3-**

**UNFINISHED BUSINESS**

**POS QR Codes** Reviewed prices provided by Community Trust Bank. Discussed different options as well as how the process works. Michelle will follow up with CTB to get a few questions answered before the Commissioners decide to proceed with the process.

**Code Enforcement** Discussed Code Enforcement invoice. The original invoice is needed to ensure this is the corrected dollar amount. Michelle will provide a copy of both invoices to be presented at the next meeting.

**-4-**

**DEPARTMENT REPORTS**

**POLICE DEPT. Chief Don Whitlock** **Chief Whitlock** stated he had not heard from anyone on whether or not the Stamping Ground Police Department needs to be present on Saturday for the Horsey Hundred or not. **Mayor Murphy** assisted with getting Chief Whitlock in touch with them.

**FIRE DEPT. Chief Robert Hendricks** **Assistant Chief Peddicord** said that their air packs were outdated. They contacted the Lexington Fire Department, and the department gathered a donation for them. Stamping Ground Fire Department received 10 air packs (8 they could use) as well as some replacement parts and 20 bottles. They were able to replace all their outdated packs. This saved about \$72,000. Steven Popp spoke up to inform the Commission that weather permitting they will be starting on the Fire Department roof this coming weekend. **Assistant Chief Peddicord** stated he is working with Reda and Michelle with the budget as well as trying to get the generator moved. **Mayor Murphy** stated they are in process of building a storm shelter for the citizens to have a place to go in a disaster.

<b>ECON. DEV.</b> <b>David Clark</b>	<b>Commissioner Clark</b> said that he spoke with the owner of the old grocery store. The gentlemen stated they are taking baby steps but do intend to get the store reopened as a grocery store. There is no time schedule.	
<b>PUBLIC WORKS' / PARKS</b> <b>Kendra Murphy</b>	None	
<b>STREETS</b> <b>Billy Swartz</b>	None	
<b>-5-</b> <b>Approval of May 7<sup>th</sup>, May 9<sup>th</sup>, and May 13<sup>th</sup>, 2024 Minutes</b>	<p>Note: Commissioner Clark was not present at the May 7<sup>th</sup> meeting.  Commissioner Clark was not present at the May 9<sup>th</sup> special meeting.  Commissioner Murphy was not present at the May 13<sup>th</sup> special meeting.</p> <p><b>Motion by <u>Mayor Murphy 2<sup>nd</sup></u> by <u>Commissioner Jones</u> to approve the May 7, 2024 Minutes.</b></p> <p><b>Motion by <u>Mayor Murphy 2<sup>nd</sup></u> by <u>Commissioner Murphy</u> to approve the May 9, 2024 Minutes. Special meeting for budget.</b></p> <p><b>Motion by <u>Commissioner Clark 2<sup>nd</sup></u> by <u>Commissioner Jones</u> to approve the May 13, 2024 Minutes. Special meeting for PD Explorer</b></p>	<p><b>Motion Passed 3 – 0</b></p> <p><b>Motion Passed 3 – 0</b></p> <p><b>Motion Passed 3 - 0</b></p>
<b>-6-</b> <b>Executive Session</b>	None	
<b>-7-</b> <b>Closing Remarks</b>	<b>Mayor Murphy</b> announced there will be construction on highway 227. The first section is from the end of 227 to Duval Station and the second is from Duval Station to Sebrree Road. They will be clearing brush and vegetation as well as working on some other safety repairs needed. They will be working on this project from 7am – 5pm, Monday through Friday until October.	
<b>-8-</b> <b>Meeting Adjourns at 8:00 p.m.</b>	<b>Motion by <u>Mayor Murphy, 2<sup>nd</sup></u> by <u>Commissioner Clark</u> to adjourn.</b>	

Meeting Minutes will be approved at the June 4<sup>th</sup> Meeting.

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Mayor

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City Clerk