

# REGULAR MEETING MINUTES City of Stamping Ground

Date: February 12, 2026

Place: Stamping Ground City Hall

Time: 6:00 p.m.

3374 Main Street

## COMMISSION

Mayor: Jennifer Jones

Police Commissioner: Jennifer Jones

Economic Development Comm.: Cody Meadows

Public Works' / Parks Comm.: Ken Koger

Streets' Commissioner: Megan Brown

Fire Commissioner and Pro Tem: Dale Perry

## PERSONNEL

Police Chief: John Giles

Fire Chief: Robert Hendricks

Asst. Fire Chief: Andrew Tackett

Attorney: Joe Hoffman and Zach Osborne

Financial Consultant: Melissa Bayer

City Clerk: Peggy Angel

Asst. City Clerk: Michelle Randolph

Personnel Not Present: Cody Meadows, Robert Hendricks, Andrew Tackett, Melissa Bayer.

Minutes By: Michelle Randolph

## AGENDA

-1- Call to Order -2- Pledge -3- Invocation -4- Roll Call -5- Public Concerns -6- Approval of February 2 , 2026 Minutes -7- Department Reports -8- New Business -9- Announcements -10- Adjourn

### Discussion/Concerns (All Motions in **BOLD**)

- 1- Mayor Jones called the meeting to order.
- 2- All present recited the Pledge of Allegiance.
- 3- An invocation was provided by Commissioner Perry
- 4- Assistant City Clerk Michelle Randolph called the roll.
- 5- Public Concerns

- The Patel's were present and stated that they are close to opening the old grocery store. They listed several items the store will offer.
- **Attorney Osborne** will follow up with the ABC Admin in regard to getting Mr. Patel an ABC license.
- Amanda Palmer with Chamber of Commerce was present to introduce herself and state her future plans.

### Planning & Zoning re-zoning update

- Planning & Zoning was present and discussed with the Commission about the different options we have to rezone.
- Stated that Mr. Burke would be willing to come to a meeting and speak on how taxes and zoning can work together.
- **Commissioner Perry** voiced some concerns he and other citizens are concerned about.

- This discussion was simply to discuss and state options the city would have. The Commission has to create an ordinance to change anything and can also dismiss the idea of changing anything if they'd like.
- Discussed the possibility of having a special meeting dedicated to meeting with Planning & Zoning.

#### **-6- Approval of Minutes**

- Approval of February 2, 2026 Minutes.

**Motion by Commissioner Koger 2<sup>nd</sup> by Commissioner Brown to approve February 2 , 2026 minutes.**

**Vote 4 – 0 P**

#### **-7- Department Reports**

##### **Police Department**

**Chief John Giles** reported:

- The service runs he's had.

##### **Flock Safety**

- He is working with Flock Safety to find out what we will need to do to disconnect all but 5 cameras and then consolidate the cameras we are keeping into one contract.

##### **Fire Department**

Captain James Taul was present on Behalf of **Chief Hendricks** and reported:

- The runs they've had.

##### **Attorney Briefing**

**Attorney Hoffman** and **Attorney Osborne** reported:

##### **ABC Fees and Licenses**

- Stated that we may need to consider taking action on these.
- He also stated that we are ready to move forward with the ABC License for the grocery store.
- Discussed how to keep track of what Police runs and reports are ABC related and as accurately as possible.
- **Attorney Osborne** stated that he will reach out to the county to get the number of ABC related runs inside Stamping Ground city limits by our police department.

##### **Time Limit Parking Sign**

- **Attorney Osborne** will follow up on getting an update.

##### **Public Works**

**Commissioner Koger** reported:

- Discussed Rumpke issues and weighed the pros and cons of direct billing.
- The Clerks will contact Rumpke to see what needs to be done for them to bill the citizens directly.

## Streets

**Commissioner Brown** reported:

- She is still working on getting an emergency plan in place.
- Waiting on signs and flag pole holders.
- Can try to reach out to someone to get the huge hole on Spring St. temporarily patched until they can pave.

## Economic Development

**Commissioner Meadows** reported:

- Nothing to report.

## Finance & Administration

**Mayor Jones** and **City Clerk** reported:

### January 2025 Finances

- Discussed looking at the budget that Melissa Bayer provided.

**Motion by Commissioner Koger 2<sup>nd</sup> by Commissioner Brown to approve January 2026 Finances.**

**Vote 3 – 1 P**

### Transition

- The City Clerks spoke on some of the changes they have made.
- They also stated that the credit cards will be in soon.

### Stamp Machine, CC Machine – Follow Up

- **Attorney Osborne** will send a written letter soon, in order to terminate the contracts for both services.
- Peggy Angel explained the cost of canceling both the stamp machine vs what we would pay to complete the contracts.

### City Hall Computer

- Discussed price options of computers **Commissioner Perry** found.
- Also discussed digitizing all documents.

**Motion by Commissioner Koger, 2<sup>nd</sup> by Commissioner Perry to purchase two scanners for up to \$200 combined.**

**Vote 4 – 0 P**

### Code Enforcement Invoices – Follow Up

- No update. Not paying any invoices older than 2026

### KU Invoices - Follow Up

- **Commissioner Perry** explained that we are getting charged a GE rate (general) not a TE rate (for municipalities) like we should be. He will continue to work with KU to get the rates updated correctly.

**-8- New Business**

**ABC Pay**

- Discussed if he should be a 1099 or w-2.

**Motion by Mayor Jones 2<sup>nd</sup> by Commissioner Koger to make ABC Admin W-2.**

**Vote 4 – 0 P**

**ABC Ordinance Review**

- During the Attorney Briefing section of the meeting **Attorney Osborne** provided the draft of the new ABC ordinance. He asked the Commission to read over and give feedback as soon as possible and would like to do a first reading of the new ordinance by the next meeting if possible.

**Ethics Member Opening**

- There is someone interested in the position. **Commissioner Perry** will reach out to them.
- We have two openings.

**BOA Members**

- Mr. Marrow and Ms. Meadows both served part of 2025 and not the complete year. Michelle Randolph asked if she needed to pay both for the year of 2025. There was no disagreement to table the issue.

**Bonding**

- According to KLC, the Police Officers should be bonded.
- Discussed whether or not to bond the positions of Mayor, as well as all the Commissioners.
- **Commissioner Perry** will get a quote from KLC to bond each position.

**Commission Pay**

- Discussed what they think the pay should be for future Commissions.
- If they change the pay it has to be done before May 1<sup>st</sup> to affect the next Commission.
- They discussed changing the pay to \$100 for Commissioners, \$125 for Mayor Pro Tem and \$150 for Mayor per meeting.
- **The Attorneys** will work on drafting a new ordinance.

**-9- Announcements**

- None

**-10- Adjourn**

**Motion by Commissioner Koger 2<sup>nd</sup> by Commissioner Brown to adjourn.**

**Vote 4 – 0 P**

Meeting adjourned at **8:30 pm**

**Meeting Minutes will be approved at the February 24, 2026 Meeting.**

  
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Mayor

  
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Asst. City Clerk