

# REGULAR MEETING MINUTES City of Stamping Ground

Date: February 24, 2026

Place: Stamping Ground City Hall

Time: 6:00 p.m.

3374 Main Street

## COMMISSION

Mayor: Jennifer Jones  
Police Commissioner: Jennifer Jones  
Economic Development Comm.: Cody Meadows  
Public Works' / Parks Comm.: Ken Koger  
Streets' Commissioner: Megan Brown  
Fire Commissioner and Pro Tem: Dale Perry

## PERSONNEL

Police Chief: John Giles  
Fire Chief: Robert Hendricks  
Asst. Fire Chief: Andrew Tackett  
Attorney: Joe Hoffman and Zach Osborne  
Financial Consultant: Melissa Bayer  
City Clerk: Peggy Angel  
Asst. City Clerk: Michelle Randolph

Commissioners Not Present: None

Minutes By: Peggy Angel

## Discussion/Concerns (All Motions in BOLD)

- 1- Mayor Jones called the meeting to order.
- 2- All present recited the Pledge of Allegiance.
- 3- An invocation was provided by Commissioner Perry
- 4- City Clerk Peggy Angel called the roll.
- 5- Public Concerns
  - No concerns
- 6- Approval of Minutes
  - Approval of February 12, 2026 Minutes.

**Motion by Commissioner Koger 2<sup>nd</sup> by Commissioner Brown to approve February 12, 2026 minutes with the correction as stated.** **Vote 5 – 0 P**

## -7- Department Reports

### Police Department

Chief John Giles reported:

- Flock Safety has not sent information to Mayor Jones – John will follow-up
- 23 calls for service
- Appointment is scheduled to install Axon in Tahoe on March 11, 2026
- Discussion regarding Golf Cart Ordinance – Scott County Sheriff is a certified inspector; however, we cannot meet requirements due to Golf Cart not having Title. There is a class, that John can attend to become certified. Will be revisited after Attorney reviews the Ordinance. Attorney advised we must comply with the state.

## Fire Department

### **Chief Hendricks reported:**

- Presented potential cost for new equipment (truck). The Grant will not cover the entire purchase currently the amount is around \$500,000 to \$600,000. Ladder trucks are much more expensive.

## Attorney Briefing

### **Attorney Hoffman and Attorney Osborne reported:**

- Mr. Osborne reports we had reached out to the state regarding the time limit parking sign and striping; however, has not received a reply. He will continue to try and confirm.
- Discussion regarding parking being a huge problem at the corner of Woodlake and Main. There is a 15-minute sign – Commissioner Perry asked if we could remove. Commissioner Meadows responded it was voted on. This was tabled until follow-up is completed
- Stamp/Postage machine and Credit Card machine follow-up. Letter is created for Mayor Jones to sign to terminate these leases/contracts.
- Mr. Hoffman informed in reference to the Commissioner's pay he has not revised the Ordinance – will be available next meeting.

## Public Works

### **Commissioner Koger reported:**

- Additional mulch is need at the park – approximately 3”
- He is behind on the bricks and will begin working toward the goal this weekend

## Streets

### **Commissioner Brown reported:**

- Nothing to report

## Economic Development

### **Commissioner Meadows reported:**

- Golf Card Ordinance already discussed previously as well as the issue of parking on Main Street in front of Yuppy Puppy. They will be moving to new location and parking in front of the building on the corner of Main and Woodlake might impact on the rental or sale of the building.

## Finance & Administration

- City Clerk, Peggy Angel, discussion regarding shredding of accounts payable. KDLA reconfirmed we have more than met the requirement for retention of payables and scanning and digitizing would be very costly and unnecessary. The commission is concerned – what if a 7-year Forensic Audit is requested. Currently the city has not been able to locate anyone interested. All commissioners will reach out to locate someone. If unsuccessful by June 30<sup>th</sup> a decision will be made.
- **Mayor Jones** has requested copies of the previous destruction forms be sent to her. City Clerk will forward as soon as possible.
- Discussion once again regarding the Budget and class categories. City Clerk advised a meeting with our CPA is scheduled for Thursday and the audit along with any other concerns would be discussed.

- “IT” support is desperately needed for the City Clerk’s office. There are many issues that need to be resolved. One vendor has been located; however, Commissioner Perry will reach out to determine what vendors are available to provide service. Once completed decision will be made.
- Commissioners requested a punch list be created after each meeting for follow-up. City Clerk advised that it is no problem and will begin after this meeting.
- Discussion regarding Rumpke direct billing. Commissioner Koger advised to move forward. Attorney Hoffman advised that the ordinance needs to be reviewed and revised with the intent of moving to direct billing. Rumpke will remain a waste collection company, only the billing will change. City Clerk will pursue moving forward to direct billing – to be accomplished by June 30<sup>th</sup>. Attorney to review ordinance and present at next meeting.

**Motion by Commissioner Koger, 2<sup>nd</sup> by Commissioner Meadows to move forward with intent to move to direct billing** **Vote 5 – 0 P**

**Unfinished Business**

**ABC Ordinance**

- Commissioners reviewed ordinance and made suggestions for changes. Mr. Osborne will revise and resend for review and first reading at next meeting March 13, 2026.
  - One main issue was the additional license required for Sunday sales.

**Ethics Members Opening**

- No one has reached out to the person that expressed interest in the position, to see if she was still interested. Commissioner Perry is to contact her and invite her to next meeting if interested.

**BOA Members**

- City Clerk needs to know how to pay the two – Channing and Tonya. Attorney Hoffman asked if they had attended meetings.

**Motion by Commissioner Koger, 2<sup>nd</sup> by Mayor Jones to pay \$100 to each Channing Meadows and Tonya Marrow.** **Vote 4 – 1 P**

**Commissioner Meadows voted no.**

**Announcements**

- City Clerk advised new People’s Bank credit cards are here and have been issued to appropriate personnel. Cards need to be activated by personnel and old credit cards returned to City Clerk after using new credit card the first time.

**Adjourn**

**Motion by Commissioner Koger, 2<sup>nd</sup> by Commissioner Perry to adjourn.** **Vote 5 – 0 P**

Meeting adjourned at **8:30 pm**

Meeting Minutes will be approved at the **March 12, 2026 Meeting.**

  
 \_\_\_\_\_  
 Mayor

  
 \_\_\_\_\_  
 City Clerk