

REGULAR MEETING MINUTES City of Stamping Ground

Date: March 12, 2026

Place: Stamping Ground City Hall

Time: 6:00 p.m.

3374 Main Street

COMMISSION

Mayor: Jennifer Jones

Police Commissioner: Jennifer Jones

Economic Development Comm.: Cody Meadows

Public Works' / Parks Comm.: Ken Koger

Streets' Commissioner: Megan Brown

Fire Commissioner and Pro Tem: Dale Perry

PERSONNEL

Police Chief: John Giles

Fire Chief: Robert Hendricks

Attorney: Joe Hoffman and Zach Osborne

City Clerk: Peggy Angel

ABC Admin: Kevin Kidwell

Commissioner Not Present: Cody Meadows

Minutes By: Peggy Angel

Discussion/Concerns (All Motions in BOLD)

- 1- Mayor Jones called the meeting to order.
- 2- All present recited the Pledge of Allegiance.
- 3- An invocation was provided by Commissioner Perry
- 4- City Clerk Peggy Angel called the roll.
- 5- Public Concerns – Invited Guests

Guest Speaker – Elizabeth Kozlowski, Scott Country Library, communicated the opening of the satellite Library in the Red Cottage – to be open on Thursdays 1-6pm beginning April Easter weekend. All the same services will be offered that are available in Georgetown at the main library.

Guest Speaker – Paul Haddix, Individual Contractor

- Has met with GMWSS – discussing needs for development in Stamping Ground, Ky. He also met with Planning and Zoning regarding a proposal for future development.
- Planning & Zoning had mentioned possible 180 units – ultimately it is the City of Stamping Ground's decision as to the number of units the Mayor and Commissioners feel is appropriate. This would consist of single dwellings, Apartments, Townhouses, and multi-level units.
- The area Planning and Zoning had discussed potentially has 78 lots. There can be approximately 32 units per acre.
- There will be a process to accomplish the plan that the City of Stamping Ground wishes to accomplish. Paul Haddix stated that he wanted to get a feel as to what if anything the city is planning; because he will have to back into what and when can be developed based on findings from GMWSS.
- Has the City determined timing on the proposed project, or has a decision been made to move forward. **Commission Perry** advised that there would be community meetings to determine the type of units, the amount of units and the timing.
- There will be some green space left and usage the would be mixed.
- Visitor Rob Jones advised there would need to be two entrances to the area being considered.

- The Mayor and Commissioners advised that they are thinking more in the 120-150 unit range.
- Decision will be made on Planning and Zoning records and recommendations.

-6- Approval of Minutes

- Approval of February 24, 2026 Minutes.

Motion by Commissioner Brown 2nd by Commissioner Koger to approve February 24, 2026 minutes.

Vote 4 – 0 P

-7- Department Reports

Police Department

Chief John Giles reported:

- Total of 22 service calls
- Chief Giles was in training all last week
- Dash installed in vehicle this week
- Chief Giles will be attending training to inspect vehicles and become certified. He will be working under the Scott Country Sheriff's office because of licensing issues.
- There is a charge of \$307/year for a total of \$1500/5 years

Motion by Commissioner Brown, 2nd by Mayor Jones to pay the total of \$1500 for 5 years.

Vote 4 – 0 P

Fire Department

Chief Hendricks reported:

- 17 service calls – medical, fires, weather and child issues
- Fire of small barn on Main Street – Scott Country Fire was also there. Was contained quickly and only loss of a building and a lawn mower – no injuries,
- Because of the muddy ground the fire truck did become stuck and had to be pulled out – we will be receiving an invoice from Findley's.
- We have several new recruits which are completing EMS training on their own.
- Reported regarding the approved Grant – we have not received the funds to-date. Four suppliers have been contacted regarding the fire truck – 1 quoted \$585,000, 2 have no responded and 1 did not give a quote. The grant is \$400,000.
- Radios are needed for the Fire Department – 15 were taken which crippled the department. Chief Hendricks asked the Commissioners and Mayor to consider purchasing.

Attorney Briefing

Time Limit Parking Sign & Lines

- Attorney Osborne has reached out to the state; however, he was given two additional names to contact. He will contact them and re-submit information. It is his understanding they are wanting an overhead shot of area.
- Attorney Osborne will be attending KLC virtual training on Planning and Zoning March 26, 2026 10-2p.

Golf Cart Ordinance

- Commissioner Meadows and Chief Giles have done a very good job of resolving this issue without updating ordinance. Chief Giles will be attending training in April to become certified.

ABC Ordinance

This has not been updated with suggestions for changes. Attorney Osborne will be presenting on March 24th for review and first reading. New House Bill HB 612 has changed the fees to 3%.

Commission Pay Ordinance

Attorney Hoffman presented the Commission Pay Ordinance for first reading. This Ordinance is updating the pay rate for Mayor and Commissioners. Attorney Hoffman will email all commissioners and Mayor one week prior to March 24th meeting.

Public Works

Commissioner Koger reported:

Moving forward to meet state guidelines for mulch in park area. Cedar Grove will be assisting in replacing mulch as required as part of their community support. City of Stamping Ground will purchase mulch – will cost approximately \$2,000 to \$3,000. City will turn over current mulch and add an additional 7”.

Motion by Mayor Jones, 2nd by Commissioner Brown to approve up to \$3,000 to purchase required mulch.

Vote 4 – 0 P

Streets

Commissioner Brown reported:

- Several complaints regarding the pothole on Springview and the pothole on Burch. She spoke with Mike Butler from Hamilton-Hinkle.
- **Commissioner Koger** stated he would temporarily patch with seven bags of filler at \$19.99 bag – for a total of approximately \$150. 00.
- Question was asked by **Commissioner Perry** as to how long before the sidewalk would be repaired in front of where the Yuppy Puppy was located? Both **Commissioner Koger** and **Commissioner Brown** advised that GMWSS needed to be contacted to follow-up.
- Public Parking is being used. **Attorney Osborne** recommended adding signage to direct visitors to the parking area.
- Discussion to possibly remove blue parking area from in front of building on the corner of Woodlake and Main to in front of City Hall.

Economic Development

- Commissioner Meadows was absent.
- However, Rob Jones said Commission Meadows had been extremely helpful – with buildings being sold and new businesses moving in the Red Cottage.

Finance & Administration

QB Budget Reports

- **Mayor Jones** and each department **Commissioner** as well as **Chief Hendricks** and **Chief Giles** were given their individual budgets for the entire Fiscal Year. They were also provided with a breakdown of all expenses and asked to review and come prepared to discuss with our CPA, Melissa Bayer on March 24th. City Clerk wants to make sure all classes are correct and all expenses and applied appropriately moving forward. Each month all departments will receive a budget report showing current month budget vs. expenses and balance available.

Printer

- City Clerk advised we received verification that the city does own the Lexmark printer and it has the capabilities to provide all the services – email, fax, multi-functional copying. We have not received the price for service; however, previously the cost was approximately \$45-50/month. **Commissioner Perry** stated that he felt it was a waste of money to keep the Lexmark and felt the city should purchase two Brother printers – more up-to-date and supplies were less expensive.

GUTS

- Information was given to Mayor and Commissioners from GUTS for a new one-year contract. **Commissioner Perry** said there was no cost listed in the contract. This is to be reviewed, and a decision made later.

IT Support

- **Commissioner Perry** suggested contacting Scott County to see if they can assist.

Rumpke

- City Clerk has not received any updated information. Our main contact for Rumpke, Francis, advised that we could possibly move toward direct billing in August.

-8- New Business

Ethics Member Opening

- Two potential members were present.
 - Carolyn Hundley – introduced herself
 - Wendy Bothman – introduced herself

Motion by Mayor Jones, 2nd by Commissioner Koger to accept both candidates, Carolyn Hundley and Wendy Bothman as Ethics members, effective immediately. **Vote 4 – 0 P**

- Attorney Hoffman administered the Oath of Office and both were sworn in.
 - Carolyn Hundley will serve two years
 - Wendy Bothman will serve three years

Board of Adjustment

- Bill Swartz was presented as a candidate for open position.

Motion by Commissioner Koger, 2nd by Mayor Jones to accept Bill Swartz as BOA member, effective immediately. **Vote 4 – 0 P**

- Attorney Hoffman administered the Oath of Office and Bill Swartz was sworn in.

Bonding

- **Commissioner Perry** – no action

7 Year Audit

- No update – KLC cannot recommend anyone

Punch List from Feb. 28th Meeting

Punch list from February 28th was reviewed to approve dates for all events from April through December 2026. Specific activities for each event will be presented and approved as confirmed by each Commissioner.

Events

April 4th – Easter Event – not a city event – may consider a donation

May 2nd – Derby Event – **Commissioner Koger** - Georgetown Tourism is loaning their trailer and tent. Buffalo Square will be main area used from 3-6 for all activities.

May 16th – **Commissioner Brown** – there will be a BBQ event, vendors to be determined. Possibly a car show

July 4th – Parade (6p-7p) – family events will be 3p-6p - possibly a car show, arts and crafts vendors, cornhole – various activities to be determined as confirmed and approved – **Commissioner Koger** – **Clerks will submit application for permit required - Commonwealth to Birch with turnaround at School.**

September 12th – **Commissioner Brown** - Chili Cook-off (3p-6p) at Buffalo Square.

October 31st – Halloween – Trick or Treat 6p-8p – possible costume contest – parade – glow sticks provided – possibly a Thriller dance (7:30p - ?).

Permit required - Commonwealth to Birch – Pending based on activities approved.

December 12th with make-up date of 19th – Parade at 5:00p, Santa in City Hall 5:30-?, Vendors Market 6p-10p (Mulberry to Locust Fork) – **Clerks will submit 2 Permits required – Commonwealth to Birch with turnaround at school.**

Camp-out during summer to be discussed at a later date.

Motion by Mayor Jones, 2nd by Commissioner Koger to accept above dates for events as stated.

Vote 4 - 0 P

Go into Executive Session in pursuit to KRS 61.810.(1)(C) discussions pending litigation.

Motion by Mayor Jones, 2nd by Commissioner Dale to go into Executive Session.

-9- Announcements

City Clerk

- Status of Time Payment (Credit Card Machine), Pitney Bowes, ATT phone Issue
- Time Payment – check is mailed, machine is returned, contract is voided
- Pitney Bowes – Check is mailed, equipment will be returned when Pitney Bowes sends UPS packaging and label to return. Postage on the machine will be refunded upon receipt of equipment.
- ATT Phone – issue with not being able to cancel Fire Department Mobile phone. Peggy Angel as well as **Chief Hendricks** have spent many hours trying to resolve without success. However, today, March 12th, we were put on a \$0 pay for this phone to be resolved by March 27th by ATT and a return phone call to confirm

from Heather. We were issued a small refund of \$227.00 to be applied to our next bill. This will reduce our monthly bill to approximately \$72.00/month.

Mayor Jones – gave all commissioners a copy of the information sent by CPA, Melisa Bayer as a guide for creating budget for new Fiscal Year.

-10- Adjourn

Motion by Commissioner Brown, 2nd by Mayor Jones to adjourn.


Vote 4 – 0 P

Meeting adjourned at **9:30 pm**

Meeting Minutes will be approved at the April 9, 2026, Meeting.



Mayor



City Clerk