

REGULAR MEETING MINUTES City of Stamping Ground

Date: April 16, 2026

Place: Stamping Ground City Hall

Time: 6:00 p.m.

3374 Main Street

COMMISSION

Mayor: Jennifer Jones

Police Commissioner: Jennifer Jones

Economic Development Comm.: Cody Meadows

Public Works' / Parks Comm.: Ken Koger

Streets' Commissioner: Megan Brown

Fire Commissioner and Pro Tem: Dale Perry

PERSONNEL

Police Chief: John Giles

Fire Chief: Robert Hendricks

Attorney: Joe Hoffman and Zach Osborne

Financial Consultant: Melissa Bayer

Ethics: Janna Sedgwick

City Clerk: Peggy Angel

Commissioners Not Present: None

Minutes By: Peggy Angel, City Clerk

Discussion/Concerns (All Motions in **BOLD**)

-1- Mayor Jones called the meeting to order.

-2- All present recited the Pledge of Allegiance.

-3- An invocation was provided by Commissioner Perry

-4- City Clerk Peggy Angel called the roll.

-5- Public Concerns – Invited Guests

- SGE Robotics Club – The Robotics Club accepted the donation of \$500. The Club demonstrated their robot (a conveyor) that will be presented at the worlds competition – 4 members will be attending.

-6- Approval of Minutes

- Approval of March 12, 2026, Minutes and March 24, 2026 Minutes.

Motion by Commissioner Brown, 2nd by Mayor Jones to approve March 12, 2026 minutes. **Vote 5-0 P**

Motion by Commissioner Meadows 2nd by Commissioner Brown to approve March 24, 2026 minutes.

Commissioner Perry Abstained.

Vote 4-1 P

-7- Department Reports

Police Department

Chief John Giles reported:

- 31 calls – communicated with neighbor about removal of the tree, they have approved.

Fire Department

Chief Hendricks reported:

- 42 runs – requested quote to install ice prevention on roof – grants still have not been received, information has been given to **Attorney Joe Hoffman**.

Motion by Commissioner Meadows, 2nd by Commissioner Mayor Jones to pay the invoice from vendor for the turn out gear. **Vote 5-0 P**

Attorney Briefing

Attorney Hoffman and Attorney Osborne reported:

- First reading of the ABC Ordinance was read by **Attorney Osborne**.
- Attorney Osbourn has followed-up with the State regarding Penalty for parking, Towing and Snow Emergency – no response to-date
- Distillery Property – **Attorney Joe Hoffman** reported the property was purchased by the City with a 50-year agreement to be used by the City. This is recorded at the Scott County Court House Deeds Office.

Public Works

Commissioner Koger reported:

- Dog waste can has been replaced
- Mulch will be purchased and plans to install on April 25, 2026 – will need a tractor with scoop – Peggy Angel advised her husband Evertt could assist.
- Suggestion was made by **Commissioner Perry** to look at the grill to replace.

Streets

Commissioner Brown reported:

- Spoke with Hinkle – Commonwealth repairs will begin either Friday April 17th or Monday April 20th. They will complete repairs on half of the street at a time to reduce problems with traffic – plans to complete by Friday April 24, 2026.
- Street Signs are ready – should begin replacing next week and completely within a couple of weeks.
- Flagpole holders are available to replace them as necessary.
- Would like to purchase plaques – **Commissioner Perry** advised we had purchased from Frankfort Trophy in the past, usually quick turnaround.

Economic Development

Commissioner Meadows reported:

- Library up and running – open Thursdays 1-6p - well received – we need to support.
- We have worked hard to gain new businesses; we need to support them any way we can.
- Everything looks good for business licenses.

Finance & Administration

February and March 2026 Finances

- Delayed in prior meeting due to only three commissioners attending the March 24, 2026 meeting
- **Commissioner Perry** requested that all Commissioners and Mayor receive all budgets for full review – City Clerk will email this information or review.

Printer

- Information provided by **Commissioner Perry** to purchase new Epson printer for close to \$300.00 – previously approved in prior meeting.

GUTS Contract

- Estimate of cost from GUTS was provided by City Clerk of \$605.00 cost plus \$225.00 - \$230.00 postage – to be determined by number of properties.

Motion by Commissioner Meadows, 2nd by Mayor Jones to accept contract as presented. Vote 5-0 P

Mayor Jones reported:

- IT Support – will follow-up for meeting on April 28, 2026.

-8- Unfinished/Old Business

Ethics Member Terms

- **Attorney Hoffman** advised to review the terms and confirm the individuals – previously Janna with 3-year term, Carolyn with 2-year term and Wendy elected for 3-year term. The issue is Janna has already served one year, therefore two are scheduled to fall off at same time.

Bonding

- Discussion on who should be bonded – City Clerk to move forward with bonding Police Chief and Fire Chief only – not all commissioners.

7 Year Audit

- Discussion on the need to complete – CPA confirmed there is no need because audits have been completed – Commissioners and Mayor have not been able to obtain anyone to provide service – therefore decision will be made at the March 28th meeting how to pursue.

Planning and Zoning Proposal – Follow Up

- **Commissioner Koger** had tried to schedule meeting, however, timeframe was too close so he will contact SGE and set-up meeting within guidelines. School has informed him the meeting (workshop) should be 6:30 or after. Meeting day will be determined by when SGE is available. This will be a Special Meeting (workshop) by the City Commissioners and Mayor, Planning and Zoning will present their proposal, all community will be invited. **Commissioner Koger** will try to schedule when all can attend. Notice will be sent to Georgetown Graphic and signage will be posted.

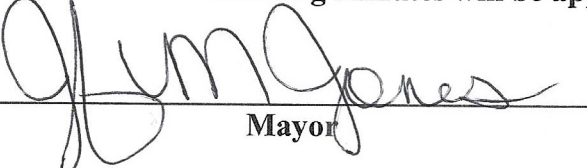
-10- Adjourn

Motion by Commissioner Perry, 2nd by Commissioner Koger to adjourn.


Vote 5-0 P

Meeting adjourned at **7:08 pm**

Meeting Minutes will be approved at the **April 28, 2026 Meeting.**



Mayor



City Clerk